

# REGIONAL CENTRE FOR BIOTECHNOLOGY

institution of education, training and research

Established by the Dept. of Biotechnology, Govt. of India
Under the Auspices of UNESCO
NCR Biotech Science Cluster, 3rd Milestone, Faridabad-Gurgaon Expressway, Faridabad - 121 001, India

Acad/2015-16/003

## **Application for RCB-Young Investigator Awards 2015**

|     |                         | <b>Applicati</b><br>(to be filled b |   | :    |        | Affix photo & |
|-----|-------------------------|-------------------------------------|---|------|--------|---------------|
| 1.  | Name                    |                                     | : |      |        | Signature     |
| 2.  | Father's/Husl           | band's Name                         | : |      |        |               |
| 3.  | Date of Birth           |                                     | : |      |        |               |
| 4.  | Age as on (clo          | sing                                | : |      |        |               |
|     | Date)                   |                                     |   |      |        |               |
| 5.  | Corresponder<br>Address | ıce                                 | : |      |        |               |
| 6.  | Permanent<br>Address    |                                     | : |      |        |               |
| 7.  | Sex                     |                                     | : | Male | Female |               |
| 8.  | Area of Intere          | est                                 | : |      |        |               |
| 9.  | Phone/Mobile            | <b>)</b>                            | : |      |        |               |
|     | Number                  |                                     |   |      |        |               |
| 10. | . E-mail ID             |                                     | : |      |        |               |

### 11. Academic Qualification

| Sl.<br>No | Degree              | University/ Institute/ Board | Year | Subjects | Percentage |
|-----------|---------------------|------------------------------|------|----------|------------|
| 1.        | Ph.D                |                              |      |          |            |
| 2.        | Masters             |                              |      |          |            |
| 3.        | Bachelors           |                              |      |          |            |
| 4.        | Any other<br>Degree |                              |      |          |            |

| <b>12.</b> | <b>Professional</b> | Experience/ | Positions 1 | held (l | ist most | recent firs | t) |
|------------|---------------------|-------------|-------------|---------|----------|-------------|----|
|            |                     |             |             |         |          |             |    |

| Position | University/ Institute | Dates |
|----------|-----------------------|-------|
|          |                       |       |
|          |                       |       |
|          |                       |       |

#### 13. Awards and Honors

| Agency/Organization which gave the award | Purpose | Nature of the award |
|--|---------|---------------------|
|  |         |                     |
|  |         |                     |
|  |         |                     |
|  |         |                     |
|  |         |                     |

### 14. List of publications in indexed journals showing journal impact factor

| (a)<br>S.<br>No. | First Author Peer-Reviewed Publications (Published/Accepted/in Press Manuscripts only) (Add rows as needed) |                   |      |               |               |  |  |
|------------------|---|-------------------|------|---------------|---------------|--|--|
|                  | Authors   | Journal           | Year | Volume, Pages | Impact factor |  |  |
|                  |   |                   |      |               |               |  |  |
|                  |   |                   |      |               |               |  |  |
|                  |   |                   |      |               |               |  |  |
|                  |   |                   |      |               |               |  |  |
| <b>(b)</b>       | Other Publications (Add   | l rows as needed) |      |               |               |  |  |
| S.<br>No.        | Authors   | Journal           | Year | Volume, Pages | Impact factor |  |  |
|                  |   |                   |      |               |               |  |  |
|                  |   |                   |      |               |               |  |  |
|                  |   |                   |      |               |               |  |  |
|                  |   |                   |      |               |               |  |  |
|                  |   |                   |      |               |               |  |  |
|                  |   |                   |      |               |               |  |  |

### 15. Research Proposal (Maximum 1000 words)

#### **Declaration:**

I hereby declare that all information provided by me in the application is true to the best of my knowledge & belied. I understand that I am liable for disqualification if any information is found to be false at any time.

(Signature of the Applicant)

Date: